**ZMIANA PLANU**

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| **2025-06-09 PONIEDZIAŁEK** |
|  | **0** | **I** | **II** | **III** | **IV** | **V** | **VI** | **VII** | **VIII** | **świetlica** |
| **6.45**  |  |  |  |  |  |  |  |  |  |  |
| **8.00** |  | **BZ** | **BZ** | **BZ** | **BZ** | **mat.2** | **j.ang.7** | **wf** | **BZ** | **BZ** |
| **8.50** |  |  |  |  |  | **j.ang.7** | **ASH muz. 4** | **mat. 2** |  |  |
| **9.45** |  |  |  |  |  | **j. polski 7** | **wf** | **HU.** **j. polski 4** |  |  |
| **10.45** |  |  |  |  |  | **1MG j.polski 4** | **plastyka 6** | **religia 2** |  |  |
| **11.50** |  |  |  |  |  | **geografia 6** | **mat.** **2** | **j.ang.****7** |  |  |
|  |  |  |
|  |  |
|  **12.45** |  |  |  |  |  | **wf** | **technika 4** | **chemia 7** |  |  |
| **13.35** |  |  |  |  |  | **zkk (2)/log (5** | **religia 4** | **inf.ch.6/wf dz** |  |  |
| **14.20** |  |  |  |  |  |  |  | **d. zawod. 6** |  |  |
| **15.10** |  |  |  |  |  |  |  |  |  |  |

**1 - Biblioteka - 12.45-13.45**

**Dyżur dodatkowy:**

 **11.30 –Agnieszka Skąpska-Hełka**